

To: Rumrill, Nancy[Rumrill.Nancy@epa.gov]
From: Pete Dronkers
Sent: Thur 12/14/2017 8:10:40 PM
Subject: Re: FW: Final letter to EPA for comment period extension

I think it will be me, Ellen Cohen, Tom Myers, Christine Szuter, and Peter Johnson

=====
Pete Dronkers
Earthworks
Southwest Circuit Rider
(775) 815-9936
pdronkers@earthworksaction.org

On Wed, Dec 13, 2017 at 3:39 PM, Rumrill, Nancy <Rumrill.Nancy@epa.gov> wrote:

Hi Pete,

Can you confirm who will attend the conference call so we can also have appropriate personnel available on the call?

Thanks, Nancy

~~~~~  
 United States Environmental Protection Agency

*Nancy Rumrill ([rumrill.nancy@epa.gov](mailto:rumrill.nancy@epa.gov))*

*Drinking Water Protection Section (WTR-3-2)*

*US EPA, Region IX*

*75 Hawthorne St.*

*San Francisco, CA 94105*

*Phone (415) 972-3293*

**From:** Pete Dronkers [mailto:[pdronkers@earthworksaction.org](mailto:pdronkers@earthworksaction.org)]

**Sent:** Wednesday, December 13, 2017 1:41 PM

**To:** Rumrill, Nancy <[Rumrill.Nancy@epa.gov](mailto:Rumrill.Nancy@epa.gov)>

**Subject:** Re: FW: Final letter to EPA for comment period extension

Yes, that time works. I will send around call in information shortly, unless you'd like to use the EPA conference system

=====

Pete Dronkers

Earthworks  
Southwest Circuit Rider

(775) 815-9936  
[pdronkers@earthworksaction.org](mailto:pdronkers@earthworksaction.org)

On Tue, Dec 12, 2017 at 6:29 PM, Rumrill, Nancy <[Rumrill.Nancy@epa.gov](mailto:Rumrill.Nancy@epa.gov)> wrote:

Hi Pete,

Please let me know if the conference call proposed for next Wednesday will work for you. We will consider all public comments received during the public comment period. The public participation process is described at <https://www.epa.gov/uic/draft-class-iii-uic-area-permit-and-proposed-approval-aquifer-exemption-excelsior-mining-arizona>.

I look forward to talking with you soon.

Thanks, Nancy

~~~~~



Nancy Rumrill (rumrill.nancy@epa.gov)

Drinking Water Protection Section (WTR-3-2)

US EPA, Region IX

75 Hawthorne St.

San Francisco, CA 94105

Phone (415) 972-3293

From: Pete Dronkers [<mailto:pdronkers@earthworksaction.org>]

Sent: Tuesday, December 12, 2017 11:15 AM

To: Rumrill, Nancy <Rumrill.Nancy@epa.gov>

Subject: Re: FW: Final letter to EPA for comment period extension

Thanks Nancy, Tom will not be available until after the 19th so I will send a Doodle poll around to set up a time to talk by phone.

I am still wondering about the possibility of an in person meeting in Dragoon, as there is interest in that community for one. I don't think this could happen prior to the close of the comment period, but if it happens later, could we be assured that input from the community would be taken into consideration as the final UIC permit is being issued?

Perhaps a January meeting?

=====

Pete Dronkers

Earthworks
Southwest Circuit Rider

(775) 815-9936
pdronkers@earthworksaction.org

On Mon, Dec 4, 2017 at 4:14 PM, Rumrill, Nancy <Rumrill.Nancy@epa.gov> wrote:

Hi Pete,

There would not be an impact on the current process of EPA's draft Permit for the Gunnison project. The Arizona primacy for the UIC program will take more time to develop. We have not yet received a UIC program application from the State.

May I schedule an informational meeting (by conference call) for you and the parties that you represent to better answer your questions on the draft Permit? What days and times are available for you.

Thanks, Nancy

~~~~~



United States Environmental Protection Agency

*Nancy Rumrill ([rumrill.nancy@epa.gov](mailto:rumrill.nancy@epa.gov))*

*Drinking Water Protection Section (WTR-3-2)*

*US EPA, Region IX*

*75 Hawthorne St.*

*San Francisco, CA 94105*

*Phone (415) 972-3293*

**From:** Pete Dronkers [<mailto:pdronkers@earthworksaction.org>]

**Sent:** Monday, December 4, 2017 1:57 PM

**To:** Rumrill, Nancy <[Rumrill.Nancy@epa.gov](mailto:Rumrill.Nancy@epa.gov)>

**Subject:** Re: FW: Final letter to EPA for comment period extension

Hi Nancy, I understand the state of Arizona is looking to take primacy over all UIC permitting in the state. DO you have a sense of how this might impact the current status of the UIC permit process now for the Gunnison project?

=====

Pete Dronkers

Earthworks  
Southwest Circuit Rider

(775) 815-9936  
[pdronkers@earthworksaction.org](mailto:pdronkers@earthworksaction.org)

On Tue, Nov 14, 2017 at 6:05 PM, Rumrill, Nancy <[Rumrill.Nancy@epa.gov](mailto:Rumrill.Nancy@epa.gov)> wrote:

Hi Pete,

If you have technical questions on the proposed permit, it would be most timely and efficient to answer your questions as soon as reasonable by conference call, video conference, or webinar. Let me know your availability to schedule something, but I am out on leave next week. Please refer to our letter.

Thanks, Nancy

~~~~~



Nancy Rumrill (rumrill.nancy@epa.gov)

Drinking Water Protection Section (WTR-3-2)

US EPA, Region IX

75 Hawthorne St.

San Francisco, CA 94105

Phone (415) 972-3293

From: Pete Dronkers [<mailto:pdronkers@earthworksaction.org>]

Sent: Monday, November 13, 2017 6:50 PM

To: Rumrill, Nancy <Rumrill.Nancy@epa.gov>

Subject: Re: Final letter to EPA for comment period extension

Hi Nancy, I'm at a staff retreat all week and cannot make a conference call or webinar. I thought perhaps this informational meeting was going to be in

person? Is that an option for sometime in December?

=====

Pete Dronkers

Earthworks
Southwest Circuit Rider

(775) 815-9936
pdronkers@earthworksaction.org

On Mon, Nov 13, 2017 at 10:25 PM, Rumrill, Nancy
<Rumrill.Nancy@epa.gov> wrote:

Hi Pete,

Can I schedule an informational meeting regarding the Draft Permit
with you this week?

Thanks, Nancy

~~~~~

 United States Environmental Protection Agency

*Nancy Rumrill ([rumrill.nancy@epa.gov](mailto:rumrill.nancy@epa.gov))*

*Drinking Water Protection Section (WTR-3-2)*

*US EPA, Region IX*

*75 Hawthorne St.*

San Francisco, CA 94105

Phone (415) 972-3293

**From:** Pete Dronkers [mailto:[pdronkers@earthworksaction.org](mailto:pdronkers@earthworksaction.org)]  
**Sent:** Monday, November 13, 2017 11:28 AM  
**To:** Rumrill, Nancy <[Rumrill.Nancy@epa.gov](mailto:Rumrill.Nancy@epa.gov)>  
**Subject:** Re: Final letter to EPA for comment period extension

Thank you Nancy -- it is greatly appreciated.

=====

Pete Dronkers

Earthworks  
Southwest Circuit Rider

(775) 815-9936  
[pdronkers@earthworksaction.org](mailto:pdronkers@earthworksaction.org)

On Thu, Nov 9, 2017 at 11:35 PM, Rumrill, Nancy  
<[Rumrill.Nancy@epa.gov](mailto:Rumrill.Nancy@epa.gov)> wrote:

Hi Pete,

Please see our attached response and amended Public Notice. Let me know your availability for an informational meeting.

Thanks, Nancy





United States Environmental Protection Agency

*Nancy Rumrill ([rumrill.nancy@epa.gov](mailto:rumrill.nancy@epa.gov))*

*Drinking Water Protection Section (WTR-3-2)*

*US EPA, Region IX*

*75 Hawthorne St.*

*San Francisco, CA 94105*

*Phone (415) 972-3293*

**From:** Pete Dronkers [<mailto:pdronkers@earthworksaction.org>]

**Sent:** Friday, November 3, 2017 10:52 AM

**To:** Rumrill, Nancy <[Rumrill.Nancy@epa.gov](mailto:Rumrill.Nancy@epa.gov)>

**Cc:** [roger@AZminingreform.org](mailto:roger@AZminingreform.org); Christine Szuter  
<[cszuter@amerind.org](mailto:cszuter@amerind.org)>; ellen cohen <[ellenjc@msn.com](mailto:ellenjc@msn.com)>

**Subject:** Final letter to EPA for comment period extension

Attached. EPA has requested clarification about the meeting we're asking for. At this point, this would be an informational hearing, rather than an official hearing with oral testimony. That may come later in the process.

Nancy -- Christine is with Amerind, Roger is with the Coalition, and Ellen is with DCA.

Thanks all,

--Pete

=====

Pete Dronkers

Earthworks  
Southwest Circuit Rider

(775) 815-9936  
pdronkers@earthworksaction.org